



*Senen, 17 Januari 2022*

**Ogen:** Pengerana 9:10



**Dahiken Asa Gegeh**



Wari si nderbih enggo ibentasi, wari si pepagi langga seh, e maka labo lit wari sekerajangenta selain wari enda. Orang tua usur ngatakenca wari pepagi la warinta. Kata pengajaren enda ngajuk kita segelah ngasup makeken wari enda alu payo. Raja Salomo e me raja si bayak, dem kepentaren dingen enterem sangkep geluhna. Tapi kata persinget si ituliskenna i bas kitab Pengerena enda ngatakenca maka erdahin e bagin i bas kegeluhen. Janah kai pe dahin si dahiken aruslah i dahiken asa gegeh, asa ngasup (bahasa Indonesia : Sekuat tenaga). Kai pe dahin e, idahiken alu asa ukur lit, gegeh si lit ras pemeteh si lit. Pekeri gegeh ras ngasup, la banggong entah pe iantan-antan. Engkai?

Raja Salomo ngaku maka "*Sabab denggo lanai bo lit dahin entah pe perukuren. I bas doni kematen lanai bo lit pemeteh entah pe kepentaren, janah ku jah me perlawesndu.*" Alu kata sideban iakui kegeluhen manusia erbatas. Lit pagi paksana lanai banci erdahin, e maka sanga banci denga erdahin, dahikenlah asa gegeh si lit. Geluh enda e me kesempatan, kesempatan e arus i pergunakan alu mehuli, erguna dingen mereken nanam man dirinta rikut ras jelma si enterem.

Harold Whitmen pernah ngataken "*Jangan tanyakan pada diri anda apa yang dibutuhkan dunia. Bertanyalah apa yang membuat anda hidup, kemudian kerjakan karena yang dibutuhkan dunia adalah orang yang antusias.*"

Kai pe dahin sidahiken kita, la terjeng si ngerehken sen entah lang; si meherga ibas pengakap jelma sienteren entah pe lang umpamana; ku juma ku rumah, ngajar, erbinaga, tukang sapu, erdakan, rende, bage pe dahin pelayanen i tengah-tengah gereja. Kerinana arus idahiken alu tutus.

Tek kita erdahin alu pekeri gegeh ras kepentaren si lit pasti mereken nilai lebih, janah nilai lebih e erbahanca kita ngejapken kepuasen dingen mereken ulih si lebih ka pe.

Sidalani tahun 2022 enda alu ertekad asa gegeh ras ngasup kudahiken dahin e guna kemuliaan Tuhan.



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It covers both qualitative and quantitative research approaches, highlighting their strengths and limitations.

3. The third part of the document focuses on the interpretation and presentation of results. It provides guidance on how to effectively communicate findings to different audiences, using clear and concise language.

4. The fourth part of the document discusses the ethical considerations and potential biases that can affect research. It stresses the importance of maintaining integrity and objectivity throughout the research process.

5. The fifth part of the document concludes by summarizing the key points and offering final thoughts on the research process. It encourages ongoing learning and improvement in research practices.